

|                                                                                                                     |               |
|---------------------------------------------------------------------------------------------------------------------|---------------|
| Home Name:                                                                                                          | Kennedy Lodge |
| Every licensee of a long-term care home shall ensure that the emergency plans for the home are recorded in writing. |               |
| Last Reviewed:                                                                                                      | 2026-06-29    |

| Assistance |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FLTCA      | The home has consulted with entities that may be involved in or provide emergency services in the area where the home is located including, without being limited to, community agencies, health service providers as defined in the Connecting Care Act, 2019, partner facilities and resources that will be involved in responding to the emergency, and keep a record of the consultation;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADDRESS: 1400 Kennedy Road, Scarborough ON, M1P 4V6<br>CALL 911 First For IMMEDIATE ASSISTANCE FROM FIRST RESPONDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1          | 911 FIRST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Coordinates: Latitude: 43°45'46" N (approximately 43.76265° N)<br>Longitude: 79°16'50" W (approximately -79.28055° W)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2          | On Call Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CALL: On Call Manager 437-318-0689<br>Olivia Gagliardi, 416-752-8282 ext. 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3          | The POLICY provides step by step procedures for all Emergency Situations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Emergency Preparedness and Response Manual, Hard Copy of POLICY Manuals are located in the ED office in the emergency binder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4          | First On Scene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | First on scene to pull specific incident policy and check list from the manual. Hard Copy of POLICY Manuals are located in the ED office in the emergency binder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5          | MOHLTC HOT LINE NOTIFICATION<br>1-855-819-0879<br><br>Received information to be provided to ED who will share with Internal and External Response teams as per policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Executive Director: Olivia Gagliardi 437-318-0689<br>Director of Care: Jemmy Raval 647-274-9785<br>On call Manager: Rotating Manager Roster initial 437-318-0689<br>Regional Manager: Christine Baigrie 416-768-6473<br><br>Clinical Consultant: Sarah Annesley 226 755 2186<br>Southbridge Care VP of Long Term Care and Retirement Andrea Loft 289 244 2297<br>Southbridge Care VP of Operational Excellence Judy Plummer 647 539 3953<br>Public Health: Rian Malonzo 437-869-0114<br>Medical Director: Dr. Cyril Press 416-298-2900<br>Hospital: Scarborough Health Network<br>Public Health Medical Director                                                                                                                                                                               |
| 6          | Other community agencies and health service providers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Scarborough Health Network Hospital: (416) 284-8131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Hazards And Risk<br><br>The home will ensure that hazards and risks that may give rise to an emergency impacting the home are identified and assessed, whether the hazards and risks arise within the home or in the surrounding vicinity or community.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HIRA is Completed and Posted in the home (Yes or No): Yes<br><br>If no, complete and the document is normally posted on the Occupational Health and Safety Bulletin Board<br>Consultation with Resident and Family Council related to hazards and risks has taken place: April 16, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7          | Emergency Plans and Policy<br><br>The home has emergency plans provide for dealing with emergencies, including, without being limited to the following:<br>Outbreaks of a communicable disease, outbreaks of a disease of public health significance, epidemics and pandemics - Pandemic Plan<br>Fire - Code Red<br>Violent outbursts - Code White<br>Bomb threats - Code Black<br>Medical emergencies - Code Blue<br>Chemical spills - Code Brown<br>Situations involving a missing resident - Code Yellow<br>Loss of one or more essential services, this includes hydro, communication, telephone, call bells, et al. Every licensee of a LTC home shall ensure that the home has access to reliable communications equipment, including for the purpose of obtaining emergency assistance, at all times including in the event of a power outage. - Code Grey<br>Evacuation - Code Green<br>Hostage Situation - Code Purple<br>Active Assailant - Code Silver<br>Natural disasters and extreme weather events - Code Orange<br>Floods - Code Orange<br>Boil water advisories - Code Orange<br>Gas Leak - Code Orange<br>Community Disasters - Code Orange | Pandemic Plan has been educated and practiced, August 07, 2026<br><br>Code Red has been educated and practiced, January 04, 2026<br>Code White has been educated and practiced, October 09, 2026<br>Code Black has been educated and practiced, March 03, 2026<br>Code Blue has been educated and practiced, November 12, 2026<br>Code Brown has been educated and practiced, July 11, 2026<br>Code Yellow has been educated and practiced, Feb, 13, 2026<br>Code Grey has been educated and practiced, June 17, 2026<br><br>Code Green has been educated and practiced, January 04, 2026<br>Code Purple has been educated and practiced, September 18, 2026<br>Code Silver has been educated and practiced, September 18, 2026<br>Code Orange has been educated and practiced, April 17, 2026 |
| 8          | Review Requirements<br><br>Planned evacuations must take place at least once every three years, and licensees must keep a record of the test and any changes made to improve the plan<br><br>In the event that an emergency happens, plans are to be evaluated and updated within 30 days of the event. CIS for the event would be required. Note Outbreaks would include the Debriefing Document.<br>Entrance Binder Is Completed and reviewed<br>Contingency Staffing Plan is Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Observation by Fire Marshall was done August 27, 2025.<br><br>1. CIS IS Completed June 2026.<br>2. Home Specific Emergency Plan has been review following an event June 2026.<br><br>1. Completed: June 2026      Most recent review: June 2026<br>1. Completed: June 2026      Most recent review: June 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |